

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا جَدَّ الْحَسَنِ وَالْحُسَيْنِ

HAUD-E-KAUTHAR

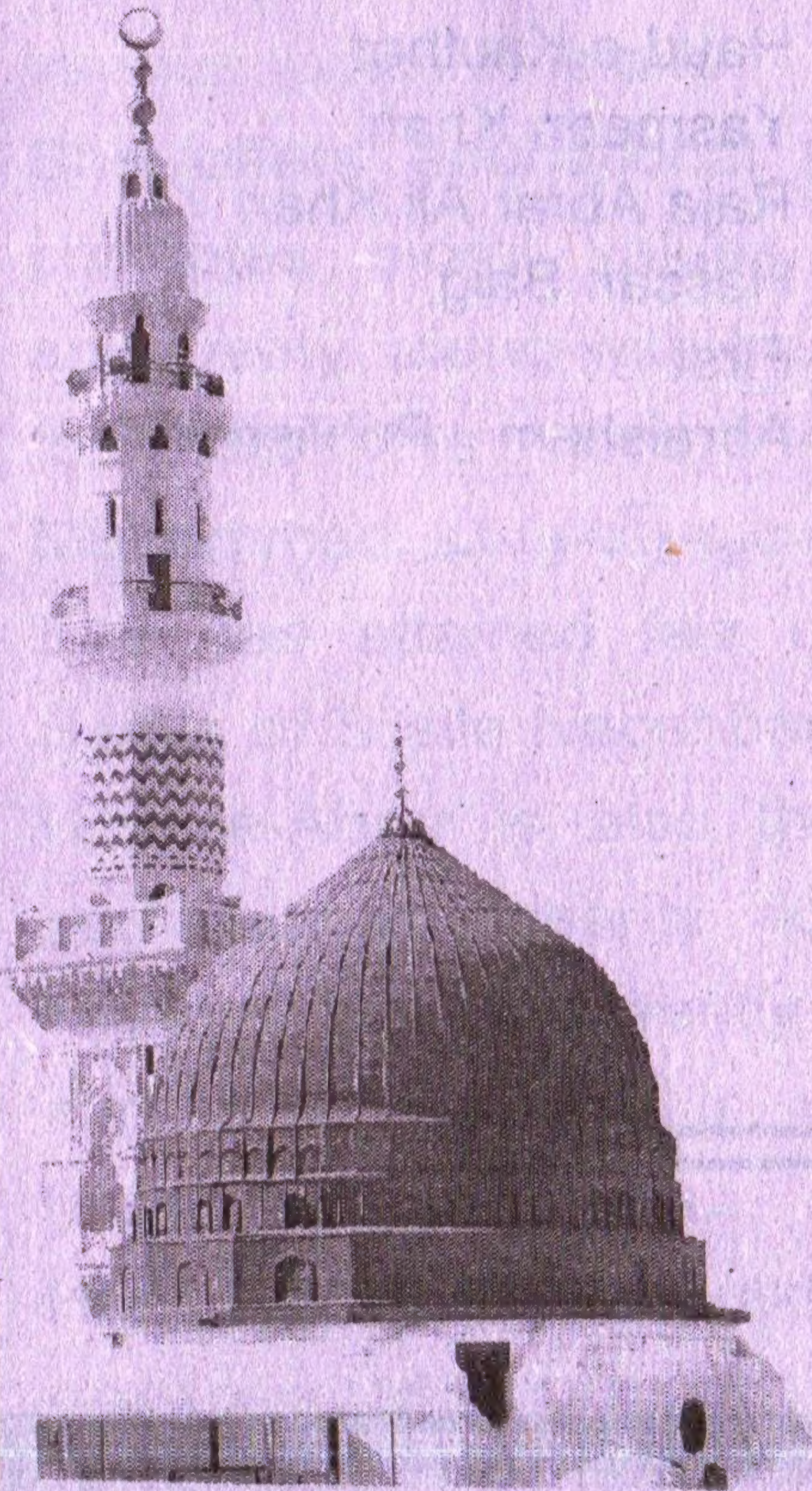
Jewels and Gems of Darood-e-Pak

Yasmeen Khan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الصلوة والسلام عليك يا جَدَّ الحَسَنِ والحُسَيْنِ

HAUD-E-KAUTHAR

Jewels and Gems of Darood-e-Pak



Yasmeen Khan

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Composer: Hassan Baig
Edition: First
Publishers: Abraisham Publisher.

The Author

Yasmeen Khan, also known as Umm-e-Abrar, is an author, teacher and an orator who has devoted her life for Islam and in her heart possesses great love of the beloved Prophet Muhammad. صلی اللہ علیہ وآلہ وسلم

Umm-e-Abrar is a religious teacher in her own right, who has studied the religion of Islam thoroughly. She has been profoundly learning Islam for 5 years from Syrian and Pakistani scholars. So far she has written 4 books on various topics in Islam.

She offers educational lectures whereby she promotes moral values, peace, equality and spirituality, along with the principal of Islam and foremost the love for beloved Prophet Muhammad. صلی اللہ علیہ وآلہ وسلم

She has attained faiz of spirituality from the Saints of Silsila Naqshbandia and Shaziliah.

Umm-e-Abrar is also the main member of a humanitarian charity known as Abraisham Welfare which currently operates in Pakistan and is involved in various charitable and humanitarian projects.

Her purpose was to build education and welfare centres (Madrassah) for the most needy in

society. She has made it an objective to begin a project whereby the poor and needy are fed daily and children, even those who are orphaned, are provided free education, whom otherwise are unable to afford to attend school. Along with education she has made it paramount to provide the children with Islamic education and also support children doing Qur'an hifz courses.

Other projects include, providing the poor and needy people with clothing and other necessities. Providing women, especially those who are widowed, with free sewing-class courses and a sewing machine, so that they are able to become self-supporting and not have to suffer the humility of having to beg.

Also providing clean drinking water to those in need by installing water treatment plants and implanting multiple water hand-pumps in various locations around Pakistan for the poor and needy.

May Allah ﷻ grant her more ability to continue her good work!

Regards,

Abraisham Publisher

Preface

1. Allah تَعَالَى و سُبْحَانَهُ recites Darood-e-Pak at least ten-times over.
2. Angels invoke Blessings and Salvation for him.
3. During the period that he recites Darood-e-Pak, the Angels continue praying for him.
4. Darood-e-Pak balances the sins committed.
5. It purifies ones actions.
6. Darood-e-Pak itself prays to Allah تَعَالَى و سُبْحَانَهُ for the salvation of its reciter.
7. Darood-e-Pak lifts its reciter to a higher strata of spirituality.
8. One carat reward - which equals the Uhud mountain - is credited in favour of the reciter of Darood-e-Pak.
9. The Reciter of Darood-e-Pak is granted reward in large quantities.
10. Allah تَعَالَى و سُبْحَانَهُ assumes all responsibilities, in this world and the hereafter, of him who makes the recitation of Darood-e-Pak his routine.
11. The reward of reciting Darood-e-Pak is greater than that of freeing slaves.
12. The reciter of Darood-e-Pak is absolved from all fears.

13. The Holy Prophet ﷺ will himself bear testimony to the faith of the reciter of Darood-e-Pak.
14. Shifa'at (Intercession) from the Holy Prophet ﷺ becomes necessary for the reciter of Darood-e-Pak.
15. The reciter of Darood-e-Pak becomes entitled to the Mercy and Blessings of Allah. سُبْحَانَهُ وَتَعَالَى
16. He gets immunity from the Wrath of Allah سُبْحَانَهُ وَتَعَالَى.
17. It is marked on the forehead of the reciter of Darood-e-Pak that he is free from hypocrisy and...
18. Free from Hell.
19. The reciter of Darood-e-Pak will be granted a place under the shade of Arsh-e-Elahi on the Day of Judgement.
20. The virtues of the reciter of Darood-e-Pak will weigh heavy, and bear due credit, on the Scale (Meezan)
21. The reciter of Darood-e-Pak will be granted special consideration at the Haud-e-Kauthar (Pond of Abundance)
22. The reciter of Darood-e-Pak will be in immunity on the Day of Thirst.
23. He will go across the Pul-Siraat (The Bridge over Hell leading to the Paradise) quite conveniently and quickly.

- 24 He will be blessed with light on the Pul-Siraat.
25. He will see his abode (home) in the Paradise prior to his death.
26. The reciter of Darood-e-Pak will be granted a large number of spouses in Paradise.
- 27 The blessing of Darood-e-Pak increases property and wealth.
- 28 Recitation of Darood-e-Pak is an act of worship.
- 29 Allah تَعَالَى و سُبْحَانَهُ holds it (the recitation of Darood-e-Pak) the dearest of all good actions.
30. Darood-e-Pak is the adorer of gatherings.
31. Darood-e-Pak removes adversity.
- 32 The reciter of Darood-e-Pak will be the closest to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ on the Day of Judgement.
- 33 Darood-e-Pak extends its blessings to its reciter and his offspring.
- 34 If recited to invoke mercy for someone, Darood-e-Pak would benefit him too.
- 35 The reciter of Darood-e-Pak is blessed with the proximity of Allah تَعَالَى و سُبْحَانَهُ and His Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ
36. By reciting Darood-e-Pak one gets victory over enemies.
37. Darood-e-Pak removes the rust from its reciters heart.

38. People love the reciter of Darood-e-Pak.

39. Darood-e-Pak secures its reciter against backbiting.

40. The optimum blessing for the reciter of Darood-e-Pak is that he is blessed with the spiritual meeting (Ziyarat) of the Holy Prophet ﷺ

(Al-Qaul-ul-Badi, Page:101)

Jazb-ul-Quloob mentions the following benefits:-

41. By reciting Darood-e-Pak once, ten sins are forgiven, ten virtues are granted, the reciter's status is raised by ten degrees, ten Divine Favours are bestowed on him.

42. The prayer of the reciter of Darood-e-Pak is granted.

43. The shoulder of the reciter of Darood-e-Pak will rub with that of the Holy Prophet ﷺ at the gate of the Paradise (Jannah)

44. The reciter of Darood-e-Pak will be the first to be blessed with the company of the Holy Prophet ﷺ

45. The Holy Prophet ﷺ will assume responsibility for all the affairs of the reciter of Darood-e-Pak on the Day of Judgement.

46. Recitation of Darood-e-Pak purifies the heart.

47. Throes of death are eased upon the reciter of Darood-e-Pak.

48. The gathering, where Darood-e-Pak is recited,

is surrounded by Angels of Mercy.

49. Recitation of Darood-e-Pak enhances ones love for The Holy Prophet ﷺ

50. The Holy Prophet ﷺ showers his love upon the reciter of Darood-e-Pak.

51. On the Day of Judgement, The Holy Prophet ﷺ will shake hands with the reciter of Darood-e-Pak.

52. Angels love the reciter of Darood-e-Pak and...

53. Write the Darood-e-Pak recited by him on silver leaves with gold pens.

54. Angels present the Darood-e-Pak recited by the reciter and submit thus: O Prophet of Allah! Such and such person son of such and such person has sent this present of his Darood-e-Pak to be submitted in Thy Court.

55. If by any chance the reciter of Darood-e-Pak commits some sin, the angels do not record it for three days

(Jazb-ul-Quloob; Page:253)

Allama Mufti Muhammad Ameen, the author of Aab-e-Kauthar presents these few other benefits from the adages of holy men:

56. Even the most tyrannical would bow his head before the reciter of Darood-e-Pak.

57. His house is never attacked by forces of evil.

58. Reciting Darood-e-Pak widens the Paradise

for the reciter.

59. Darood-e-Pak entitles its reciter to be admitted amongst Allah ﷻ friends Awliya-e-Karaam.

60. It is the law of Nature that one who laughs in this world will weep in the life hereafter, and vice versa, he who weeps here will enjoy himself in the hereafter. He who enjoys luxuries here will find himself in trouble in the hereafter. But the reciter of Darood-e-Pak is a privileged person who enjoys his life to the utmost in this mortal world as well as in the hereafter.

61. Darood-e-Pak is the best of the Nafli-Ibadaat (extra worship to gain blessings)

62. A crown will be placed on the head of the reciter of Darood-e-Pak on the Day of Judgement.

63. Darood-e-Pak attracts every virtue and fights off evilness/wickedness;

64. Darood-e-Pak is the key to success.

65. Darood-e-Pak is a business wherein there is no loss or depression.

66. Darood-e-Pak is the route/path to Heaven.

67. Darood-e-Pak wipes out the sins the way water extinguishes the fire.

Darood e Khizri

﴿صَلَّى اللّٰهُ عَلَىٰ حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ﴾

الحمد لله رب العالمين. الصلوة والسلام على سيد الانبياء
والمرسلين عليه وعلى اله واصحابه اجمعين ٥

اما بعد!

أعوذ بالله من الشيطان الرجيم
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ٥

‘Verily, Allah and His Angels send blessings on the Prophet: O’ you who believe! Send blessings on him, and salute him with a worthy salutation.’

[Quran: Al Ahzab Chapter 33]

*Agar mil gayee muj ko raahe Madina
Muhammad ke naqsh-e-kaddam choom loon gi
Meri zindagi sirf ishq-e-Nabi hai
Mile is mein joh gham woh meri khushi hai
Issi gham ke raaho mein aankeh bicha kar
Mein palko seh k haaq-e-Haram choom loong gi*

Allah تَعَالَى ordered us to Pray five times a day, Allah تَعَالَى made it compulsory upon us to give 2.5% of our wealth in the way of Zakat. Allah تَعَالَى ordered us to carry out pilgrimage (Hajj) once in a lifetime. But Allah تَعَالَى himself does none of these acts, which have been ordered upon us. Allah تَعَالَى is divine and does not do the same acts as us. However Allah تَعَالَى always sends Salaam and Salutations upon the Holy Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and has ordered us to also

do the same. This is one action whereby Allah **سُبْحَانَهُ وَتَعَالَى** has ordered us to do as the Almighty does. This shows the high esteem of the beloved of Allah **سُبْحَانَهُ وَتَعَالَى** and the status and honour which is bestowed upon the Holy Prophet Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**. There has been no other occasion whereby Allah **سُبْحَانَهُ وَتَعَالَى** has revealed to us that the Almighty himself does this, so we (ordinary people) should do the same. This is the only instance, and it relates to his Beloved Rasool. Allah **سُبْحَانَهُ وَتَعَالَى** **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** has also ordered his angels to send Darood (Salutations) and Salaam upon his beloved Prophet Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**.

You should develop love and awe for the Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** in your heart because without love and adoration, recitation of Darood-e-Pak would be a mere formality of lip-service leading nowhere.

What is the meaning of Darood-e-Pak?

Darood Sharif in Urdu, is an invocation which Muslims make by saying specific phrases to compliment the Islamic Prophet Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**.

Darood-e-Pak is the name given to a Prayer/Verse which we supplicate to Allah **سُبْحَانَهُ وَتَعَالَى** and it holds meaning of salutation, praise or blessings upon The Holy Prophet Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**. Allah **سُبْحَانَهُ وَتَعَالَى** is very pleased with us, when we send salutations, praise and blessings upon the Beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**.

عَلَيْهِ وَسَلَّمَ

I would like to bring your attention to try and think about how much RasoolAllah ﷺ loved us as his Ummah (Islamic Community). Even if we try, I am sure we still cannot understand or imagine the great amount of love The Beloved Prophet ﷺ had for us in his heart, as his Ummah.

The Holy Qur'an mentions the love and affection that The Holy Prophet ﷺ has for his Ummah, in Surah At-Tawbah Ayat 128.

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer [he is] concerned over you and to the believers is kind and merciful

(The Holy Qur'an 9:128)

The Holy Prophet ﷺ loved us, even before our existence!

RasoolAllah ﷺ is the one who said: "I wish to see my brothers"! The Companions asked: "O Messenger of Allah! Are we not your brothers? The Holy Prophet ﷺ replied: "You are my Companions, but my brothers are those who have not come into the world yet."

[Muslim]

Another sign of the compassion and love RasoolAllah ﷺ had towards his Ummah was that he prayed for more blessings and virtuousness, especially

for those who believed in him and followed him, without seeing him.

Hazrat Anas ibn Maalik (RA) narrates: RasoolAllah ﷺ said: "Glad tidings to the one who believed in me and saw me, and sevenfold glad tidings to the one who believed in me but did not see me".

(Al-Musnad (3/155))

RasoolAllah ﷺ is the one who made Dua (Supplication) for us, after every prayer!

Syedena Aisha (RA) narrated: "Once, when I saw the Holy Prophet ﷺ in a good mood. I said to him: "O Messenger of Allah! Supplicate to Allah for me"! So the Holy Prophet ﷺ said: "O Allah! Forgive Aisha, her past and future sins, what she has hidden, as well as what she has made apparent".

So, I began smiling, to the point that my head fell into the lap of the Messenger of Allah ﷺ out of joy. The Messenger of Allah ﷺ said to me: "Does my supplication make you happy? I replied: "And how can your supplication not make me happy"!! The Holy Prophet ﷺ then said: "By Allah, it is the supplication that I make for my Ummah in every prayer".

[Narrated in Al Bazaar,]

RasoolAllah ﷺ was the one who begged Allah تَعَالَى for our mercy! The Beloved Prophet ﷺ loved his Ummah so much, that even

when he lay ill on his bed, before his departure from this world, he kept repeating "Ummati, Ummati", My Ummah! My Ummah!"

Hazrat Abdullah bin Amr bin Al-A'as(RA)narrated: The Prophet ﷺ recited the verse "My Lord, indeed they have led astray many among the people. So whoever follows me-then he is of me and whoever disobeys me - indeed, You are [yet] Forgiving and Merciful".[Ibraaheem 14:36]and the verse "If You should punish them-indeed they are Your servants but if You forgive them - indeed it is You who is the Exalted in Might, the Wise".

[Al-Maa'idah 5:118]

Then RasoolAllah ﷺ raised his hands and said":O Allaah, my Ummah, my Ummah".Allah سُبْحَانَهُ وَتَعَالَى said":O Jibreel, go to Muhammad (though your Lord knows it fully well) and ask him why he is weeping".So Jibreel(AS) went to him and asked the question from Allah. ﷺ RasoolAllah ﷺ said: "O Jibreel, go to Muhammad and say":I will make you pleased concerning your Ummah and not displeased".

(Sahih Muslim 202)

This Hadith shows the great compassion that The Holy Prophet ﷺ has for his Ummah, his

concern and care for us, in case we are punished. Here The Holy Prophet ﷺ was making an impassioned supplication to Allah تَعَالَى و سُبْحَانَهُ for his Ummah and weeping for our mercy. In return Allah ﷻ notices this and sends Jibreel عليه السلام (AS) to grant his Beloved ﷺ supplication and let him know "I will make you pleased concerning your Ummah and not displeased". SubhaanAllah! This is the tremendous love that Allah تَعَالَى و سُبْحَانَهُ has for his Beloved Prophet ﷺ and this further shows the immense passion that The Holy Prophet ﷺ feels for his Ummah.

I therefore ask, how can we not recite Darood-e-Pak on upon our divine Beloved Prophet Muhammad ﷺ. In return we should have exceptional unconditional love for the The Holy Prophet ﷺ and recite countless Darood-e-Pak!

RasoolAllah ﷺ narrated": Whomsoever happens to be beset by worries or in a state of difficulty, he should recite Darood-e-Pak upon me in abundance, because Darood-e-Pak eliminates worries, sufferings, misfortunes, illness, sickness, grief and sadness". Darood-e-Pak raises ones status and fulfils your needs and increases your subsistence.

Hazrat Umar Farooq (R A) said prayer remains suspended between the earth and heavens until you do not recite Darood-e-Pak upon the Holy Prophet

سُبْحَانَهُ وَتَعَالَى اللَّهُ عَلَيْهِ وَسَلَّمَ Muhammad it doesn't reach Allah تَعَالَى

At-Tirmidhi, Hasan Al-Albani

The Sahaba(RA)(Companions of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ have narrated: The gathering that has Darood-e-Pak recited upon the beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ a very delicate sweet aroma is released from that gathering.

When the Angels smell this sweet smell, they say to each other, someone on the earth is having a gathering where Darood-e-Pak is being recited.

When interpreting this Hadith, lovers have outlined that the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is the most pure and requisite and devout being. Therefore when in a gathering, whenever the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is talked about and Darood-e-Pak is recited upon his especial existence the gathering becomes fragrant with his perfume and the scent rises upwards towards the heavens.

*Laenge meri kabar mein tashreef Mustafa
aadat bana raha hon Durood u Salaam ki
Ajab rang par hai bahaar e Madina
Ke sab jannate hain nisar e Madina*

The amount of love that Allah تَعَالَى has for his beloved (Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ is beyond our imagination.

Only people who truly love the Prophet Muhammad

can come close to understanding this kind of love. However we cannot relate to the kind of love that Allah تَعَالَى و سُبْحَانَهُ has for the Prophet Muhammad ﷺ as it is beyond our limits. Allah تَعَالَى و سُبْحَانَهُ loves us sinful people 70 times more than our own mothers do, therefore we can only try and imagine the amount of love that Allah تَعَالَى و سُبْحَانَهُ has for his Beloved Messenger ﷺ free from sin, king of both worlds, Rasool Allah ﷺ. We have knowledge only of that, which Allah تَعَالَى و سُبْحَانَهُ has revealed to us.

From this you can realise that, in order to gain closeness to Allah تَعَالَى و سُبْحَانَهُ there is only one option, which is through the love of the holy beloved Prophet of the Almighty, The Prophet Muhammad ﷺ. There is no other alternative for us.

When you love someone, they exist in your thoughts, mind and imagination. Every aspect of this kind of love is colourful, beautiful and un-imaginable. Undoubtedly when someone is a loved one, they will have lovers too. Only then, you have happiness in your heart and the colours of love spread in your abundant soul. Love is spread in different ways, forms and aspects and his praises last forever. ﷺ

Hazrat Umar Farooq (RA) was once standing in front of Hajr-e-Aswad, and said to Hajr-e-Aswad "Oh Hajr-e-Aswad, I am not kissing you because you are a

stone from Jannah (Paradise) or because you erase peoples sins, nor can you benefit anyone or nor can you cause harm to anyone. Do not think that Umar is kissing you because you will erase my sins. I Umar, am only kissing you because I saw Rasool Allah ﷺ kissing you. I am only following the Sunnah of Rasool Allah ﷺ

This shows the love that Hazrat Umar Farooq (RA) had for the Prophet ﷺ

Every aspect of love is expressed in different ways and forms.

Allah ﷻ has love for his beloved Rasool ﷺ more than anything else in the universe, Allah ﷻ stated "Oh my beloved, if I had not created you, I would not have created the entire universe.

I would also not have revealed my existence as your Lord."

When someone falls in love, they love everything about the their loved one.

You see no faults in them as you disregard their faults. When you love someone you find yourself thinking about them often, they are in your imagination, and you often speak about them all the time.

When you swear or take an oath upon the life of your loved one, it holds great significance to you, it is the

biggest oath that you can ever take.

Allah ﷻ loves his beloved Rasool Allah ﷺ more than anything.

(Surah Al Hijr Ayat 72(15:72)

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ

By your life,[O Muhammad]indeed they were, in their intoxication, wandering blindly.

Here in the Qur'an Allah ﷻ swore upon his beloved Rasool ﷺ if e . Apart from Rasool Allah ﷺ life, Allah ﷻ has never sworn or taken an oath upon anybody else's life. From this we can only try to imagine the, immense superior status of our beloved Prophet Muhammad ﷺ

Hazrat Ibn Abbas(RA) Narrates that Allah ﷻ has never created some one as highly respected, noble and superior, who's Dua's (P r a y e r s) and supplications are accepted.

(Surah Baqarah Ayat 144(2:144)

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ

We have certainly seen the turning of your face ,[O Muhammad]toward the heaven, and We will surely turn you to a qiblah with which you will be pleased. So turn your face toward al-Masjid al-Haram. And wherever you[believers] are, turn your faces toward it

[in prayer] Indeed, those who have been given the Scripture well know that it is the truth from their Lord. And Allah is not unaware of what they do.

Here Allah تَعَالَى وَ سُبْحَانَهُ speaks about his Beloveds blessed face. Allah تَعَالَى وَ سُبْحَانَهُ here acknowledges and sees that his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is turning his face towards the Heaven, seeking a response. Here Allah تَعَالَى وَ سُبْحَانَهُ responds directly to his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. Allah تَعَالَى وَ سُبْحَانَهُ has so much intense love for his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ that Allah تَعَالَى وَ سُبْحَانَهُ in return provides assurance to his beloved and a decision with which his Beloved صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ will be pleased with. This gives us an insight into the immense endearment and un-imaginable relationship that Allah تَعَالَى وَ سُبْحَانَهُ has with his beloved Messenger, Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.

(Surah Najam Ayat 3)

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ

Nor does he speak from [his own] inclination.

Again reading this Ayat from the Qur'an, we are required to imagine the immense, strong relationship between Allah تَعَالَى وَ سُبْحَانَهُ and his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. Here Allah تَعَالَى وَ سُبْحَانَهُ confirms that the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ never spoke his own words and always spoke the words of Allah تَعَالَى وَ سُبْحَانَهُ. From everybody that Allah تَعَالَى وَ سُبْحَانَهُ could have chosen, Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ was chosen to be

the last and final Prophet to mankind. Allah تَعَالَى chose to allow our Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ to speak the Almighty words. This Ayat can only further try and allow us to imagine the great status of RasoolAllah. Allah تَعَالَى does not choose anybody to speak the Almighty words, this can maybe help us to understand the love Allah تَعَالَى has for his Beloved صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ He is the chosen one.

Surah Alam Nashrah

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴿١﴾ وَوَضَعْنَا عَنْكَ وِزْرَكَ ﴿٢﴾ الَّذِي أَنْقَضَ ظَهْرَكَ ﴿٣﴾ وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾ فَإِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٥﴾ إِنَّ مَعَ الْعُسْرِ يُسْرًا ﴿٦﴾ فَإِذَا فَرَغْتَ فَانصَبْ ﴿٧﴾ وَإِلَىٰ رَبِّكَ فَارْغَبْ ﴿٨﴾

Have We not expanded for you your breast(1) And taken off from you your burden(2) Which pressed heavily upon your back(3) And exalted for you your esteem (4) Surely with difficulty is ease(5) With difficulty is surely ease(6) So when you are free, nominate(7) And make your Lord your exclusive object. With relation to the previous Surah Ad-Duhaa the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ was facing mental worries and anxieties before Prophethood and in the early days of Prophethood. In this Surah Allah تَعَالَى mentions expanding his Beloveds صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ breast by providing him with the gift of inner conviction (Sharh-i-Sadr) and inner beliefs to alleviate his mental worries. RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is then consoled

and solaced by Allah تَعَالَى وَ سُبْحَانَهُ that, just like before every hardship has been succeeded with ease, and that in the future of this mission that has been bestowed upon Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ this pattern will again repeat itself. Then an indication is made by Allah تَعَالَى وَ سُبْحَانَهُ on how to benefit from these successes and triumphs. Again by reading this Ayat we can understand that Allah تَعَالَى وَ سُبْحَانَهُ loves his beloved so much to understand his feelings at this point in time and to provide Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ with comfort and assurance that with every hardship there will be relief. The aspect of love between Allah تَعَالَى وَ سُبْحَانَهُ towards his beloved is so deep, that Allah تَعَالَى وَ سُبْحَانَهُ wanted to console his Beloved Messenger صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ at a time when he was worried. We can only try and imagine the immense love and relationship that Allah تَعَالَى وَ سُبْحَانَهُ has with his beloved Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

(Surah Najm Ayat 10-11)

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ

Therefore, [Allah] revealed unto His servant whatever He revealed.

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ

The [Prophet's] heart lied not in what he saw.

A lot of people such as Abu Jahl, denied that the night of Ascension (Mirage) took place and claim that the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ had a dream,

instead of ascending to the heavens to Allah **سُبْحَانَهُ وَتَعَالَى**. Here in the Qur'an Allah **سُبْحَانَهُ وَتَعَالَى** mentions about the revelations he revealed to his beloved Rasool **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** and the Almighty himself confirms that the Prophet Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** did not lie about what took place, and is mentioned here about what the Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** saw on the night of Mirage with his own eyes. Allah **سُبْحَانَهُ وَتَعَالَى** has not chosen any other Prophet to ascend or come so close to him in this way, like the night of Mirage. Allah **سُبْحَانَهُ وَتَعَالَى** has never revealed unto any of his Prophets or people that which was revealed on the night of Mirage. Nobody before Rasool Allah **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** has had the ability to see the divine revelations of Allah **سُبْحَانَهُ وَتَعَالَى** with the naked eye. In contrast to this Prophet Musa **عليه السلام** only saw a mere reflection of Allah **سُبْحَانَهُ وَتَعَالَى** and lost consciousness. Therefore this helps us realise that there is no other creation of Allah **سُبْحَانَهُ وَتَعَالَى** that has been bestowed with the greatest blessing of seeing Allah **سُبْحَانَهُ وَتَعَالَى** with the naked eye, apart from the Prophet Muhammad **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**. Allah has not revealed his divine entity before to anybody, this once again helps us to realise the great status of Rasool Allah **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** and the immense/intense love Allah **سُبْحَانَهُ وَتَعَالَى** has for his beloved.

Allah **سُبْحَانَهُ وَتَعَالَى** not only swore upon his beloved but

also upon his beloveds Holy city.

لَا أُقْسِمُ بِهَذَا الْبَلَدِ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ

I swear by this city, Makkah-

And you,[O Muhammad]are free of restriction in this city.

(Surah Balad Ayat 12)

Here Allah تَعَالَى و سُبْحَانَهُ swears by the city of Makkah-al-Mukarramah. The reason that Makkah deserves to be sworn upon here is because the Holy Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is born inhabitant in this city. Therefore the land that that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ dwells upon is so precious to Allah تَعَالَى the Almighty has chosen to take oath upon it. Try and imagine what the status of the beloved must be in the eyes of Allah تَعَالَى و سُبْحَانَهُ extremely precious is the love that Allah تَعَالَى و سُبْحَانَهُ has for the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ that it is beyond our imagination. Allah تَعَالَى و سُبْحَانَهُ loved the Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ more than anything ever created in the whole universe.

Naam-e-Muhammad kitna meetha meetha lagta hai

Pyaare Nabi ka zikr bhi hum ko pyaara lagta hai

Hadiths

Hazrat Anas (RA) narrates: A man came to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and asked, "Ya RasoolAllah when will the day of Judgement come The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ replied "What preparations have you made for this day The man replied", Y a

RasoolAllah I have not read many Salah(Prayer) nor have I kept that many fasts, I have not given much towards charity, but I do love Allah تَعَالَى and his Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ then replied "On the day of judgement you will be raised with whom you love".

Who do we love the most Some people have love for wealth, some people love their own lives, (themselves) some love their children more than anything and some are in love with status and power and wish for it to be greater than others. The best amongst you is the one who loves Allah تَعَالَى and his Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ All other things will remain here on this Earth, neither wealth, your children nor your parents will benefit you in the hereafter. If there is anything that will benefit you, both in this life and in the hereafter, it is the love for Allah تَعَالَى and his beloved Rasool صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

One day somebody asked Hazrat Uruwa Bin Masood (RA) How were the lovers of RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ As soon as he heard this his face lit up. He replied "There were six things about Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ lovers."

1 ") They never used to let a drop of water from the ablution fall onto the floor, they used to form a circle around RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and catch the drops of water in their hand. They used to gather

around to catch the water in their hands, it was if they were quarrelling over the blessed water. 2) They used to take the blessed saliva and embrace it upon their face. 3) They never used to let the blessed hair of the Prophet ﷺ fall onto the floor. 4) They would fulfil the request of the Prophet ﷺ immediately. 5) They would sit in the company of the Prophet ﷺ with great manners, respect, honour, dignity and silence. 6) They kept their gaze lowered and never glanced at the face of the Prophet ﷺ in case they were disrespectful.”

After this Hazrat Urwa Bin Masood(RA) became quiet, then said “The lovers power of love was only the love of the Holy Prophet ﷺ

Because of this simplicity and humbleness, they gave priority to the command of RasoolAllah ﷺ. They would be ready to sacrifice their life's for the Prophet ﷺ. They defended the Prophet ﷺ during battles, if the enemy attacked RasoolAllah ﷺ they would stand in front, guard the Prophet ﷺ and happily and willingly give their own lives.

Hazrat Abu Razeen(RA) narrates: One day someone asked the Holy Prophet ﷺ a RasoolAllah what is Imaan(Faith)

RasoolAllah ﷺ replied “It is to love Allah ﷻ and his Beloved Messenger beyond

limitation and more than anything in this world, more than your own lives and more than your own children. Love of the Prophet ﷺ should exceed beyond any other love.

Love of the Prophet ﷺ should come before and given upmost priority before any other love, this is your faith.

Love for the Prophet ﷺ is a measure of ones Imaan, and our Imaan is completed and perfected only when our love for the Prophet ﷺ exceeds our love for everything else in this world including our own lives.

It was narrated that Hazrat Anas (R A) said : The Prophet ﷺ said : "None of you truly believes until I am more beloved to him than his father, his child and all the people.

(Bukhari, 15 Muslim, 44)

Hazrat Fazal Shah Kutba Alim (R A) narrates: Whomsoever has the love of Allah تَعَالَى and Rasool ﷺ in his heart does not give priority to anything in return, he does not think that anything else is important and holds any value.

At the time of death his soul will depart from his body. Like you take a hair out of butter, he wont feel any pain.

Another sign of love is that whom you love, their praises are always on your tongue. Therefore you

should always have praises of the Prophet ﷺ on your tongue by reciting Darood-e-Pak continuously.

RasoolAllah ﷺ stated: Whomsoever one loves, he always speaks of the person in abundance.

Hazrat Shah Abdullah Ali Maroof Ghulam Ali Dehlavi (RA) narrates: One night they were blessed with the vision of the Holy Prophet ﷺ before Hazrat Shah Dehlavi (RA) could say anything, the blessed Prophet ﷺ said "You love me and whoever loves me, will never enter hell."

Hazrat Nizaam-ud-Deen Aulia (RA) narrates: Hazrat Abu Bakr Siddique (RA) used to come to the masjid before Fajr and put his head on the Prophets ﷺ lap. RasoolAllah ﷺ embraced him and asked: "Oh Abu Bakr why do you come so early in the morning Abu Bakr Siddique (RA) replied "Ya RasoolAllah so that the first person I lay my eyes upon is your blessed face, your lightened bright face" (Noori)

Here we must remember that RasoolAllah ﷺ knows in whose heart there is love for him.

When Hazrat Abu Bakr Siddique (RA) demise, according to their request, the body of Abu Bakr Siddique (RA) was placed outside the tomb of RasoolAllah ﷺ

Hazrat Abu Bakr Siddique (RA) said: "Ya RasoolAllah

ﷺ today your friend in the cave wants to be your friend in your tomb". From inside the grave of RasoolAllah ﷺ came a voice "Dahala Habeeba al Habeeba illa Habeeb "Let his beloved friend meet his friend today".

Then the grave was dug adjacent to RasoolAllah ﷺ and Hazrat Abu Bakr Siddique (R A) was buried with his head placed in line/level with Hazoor ﷺ shoulders. SubhaanAllah!

The Holy Qur'an says: The Prophet ﷺ is preferable for the believers even to their own selves.

"You cannot be believer until you love me and I am more dearer to you than your own lives, your wealth and your children."33:6

(Bukhari Muslim)

Hazrat Umar (R A) said " :Ya RasoolAllah I love you more than my children, I love you more than my wealth, you are dearer to me than everything in this world, except my own life" Hazoor ﷺ said: "No, by him in whose hand my soul is, you will not have complete faith until I am dearer to you than your own life. Oh Umar your faith is incomplete"

When RasoolAllah ﷺ blessed eyes gazed upon Hazrat Umar (RA), the condition of Hazrat Umar (RA) heart changed instantly, and he then said " :Y a RasoolAllah, I now love you, now more than my own life" RasoolAllah ﷺ then replied " :Oh Umar,

now your faith is complete”

A lover's hearty desire is all his life, and also after death he is close with his lover, he is always with the one he loves.

When Hazrat Usman Ghani(RA) was Khalifah(Islamic Successor) there was an outburst of rebels. Someone said to Hazrat Usman Ghani (R A) Ya Khalifah, the situation is not safe here for you, you should move to Shaam (Syria) Hazrat Usman Ghani(RA)replied in a heartfelt voice, filled with love for the Holy Prophet ﷺ “Even if i was be-headed I will never leave Madina Al-Munawwarrah, the city of RasoolAllah ﷺ This was the love Hazrat Usman Ghani (RA)had for the Holy Prophet ﷺ that they could not depart from the Holy city of the Prophet ﷺ Madina Al-Munawwarrah.

Not only did humans, love the Holy Prophet ﷺ but also stones, trees and mountains. Stones read Kalimah(Prayer) upon the Prophet ﷺ the Prophet ﷺ said “:I even today recognise the stone that recited Kalimah upon me”.If the beloved of Allah recognises the stone, of course he recognises his Ummattee who recites Darood-e-Pak upon him.

One day the Holy Prophet ﷺ were sat amongst their Sahaba(RA) RasoolAllah ﷺ said “:There is a mountain in Madinah, whose

name is Uhud, this is the mountain which I love and it loves me dearly.”

One day RasoolAllah ﷺ Hazrat Abu Bakr Siddique (RA) Harat Umar Farooq (RA) and Hazrat Usmaan Ghani (RA) climbed upon Uhud Mountain.

When Hazoor ﷺ set foot upon Uhud, the mountain started trembling and shaking with joy. RasoolAllah ﷺ stamped their feet and said “Oh Uhud, stop! Standing upon you is a Nabi, a Siddique and two Shaheed.” When Uhud heard this it stopped immediately.

Even if you go and visit today you can see Uhud mountain facing towards Roza-e-Rasool and looking with love.

Also we learn from this event that RasoolAllah ﷺ has been given knowledge of the unseen. How else did the messenger of Allah ﷻ deliver the message about Hazrat Usmaan Ghani (RA) and Hazrat Umar Farooq (RA) at the time while they were alive, that they would be Shaheed.

One day RasoolAllah ﷺ looked towards Mountain Uhud and said “Uhud is above one of the doors of Jannah and it loves me dearly.”

Mount Ayr is the second largest mountain in Madinah after Uhud. RasoolAllah ﷺ described it as a mountain of Hell.

One day RasoolAllah ﷺ looked towards

Mount Uhud and said: "Uhud is a mountain that loves us and which we love, it is upon the Gate of Heaven. Mount Ayr is a place that hates us and which we hate, it is upon the Gate of Hell."

From this we also understand that Rasool Allah ﷺ also has knowledge of who or what has love for them, and also who or what is full with hatred for them, from humans to stone and all other creations of Allah ﷻ سُبْحَانَهُ وَتَعَالَى

As humans our company and surroundings have a great affect upon moulding and influencing our own characters.

Whatever is liked and loved by the beloved of someone, their lover also loves the same, including everything about the beloved, all of his character, attributes and actions. Very little is disliked by the lover about the one who he considers to be his beloved. The lover may adopt certain things into his own life that he has seen from his beloved, such as the way they may greet, sit, eat and the manner and respect that they may talk in, even including the favourite kind of food that their beloved may love to eat.

Imaam Abu Yusuf (RA) was invited for dinner. On the table cloth was a picture of Kadoo Shareef (A food loved by the Holy Prophet ﷺ). One person spoke and said: "We also understand Hazoor ﷺ

liked Kadoo Shareef very much".The other person spoke and said "I don't like Kaddoo Shareef".

Imaam Abu Yusuf (RA) heard this and pulled out his sword, and said in anger: "You are disliking that, which the Holy Prophet ﷺ liked, you are Murtad (A person who is born Muslim and later rejects Islam.)

The punishment for this is death, I should kill you". At once the person repented, did Tauba (Repented) for what he had said and asked forgiveness for his sin. Then Imaam Abu Yusuf (RA) forgave him.

Whatever is loved by The Holy Prophet ﷺ the Aashiq-e-Rasool also has love for it. In contrast, whatever is disliked by The Holy Prophet ﷺ the Aashiq-e-Rasool also dislikes it.

Hazrat Abdullah Bin Mubarak (RA) narrates: We were sitting with Imaam Malik (RA) they were reading a Hadith. A Scorpion bit them 16 times but they did not stop reciting the Hadith, they continued.

When they finished, afterwards, when all the students had left, I asked them that I saw unusual circumstance that you continued after being bitten by the mosquito.

Imaam Malik (RA) replied, "Yes the Scorpion bit me 16 times, but I was very patient. The reason being was because I was talking about the Beloved ﷺ. I carried on reciting the Hadith because of my love for Rasool Allah ﷺ. I did not stop reciting the Hadith in case of any disrespect".

Imaam Ahmed Qustlani(RA) says: Nobody can explain the meaning or ideology of love, nor can anyone understand it. Until you are in love. Until you do not have love for anybody or do not fall in love, you will not be able to experience the bounties, sweetness and nor can you understand until one does not fall in love or has love for one in their hearts.

A lover loves everything about their lover, whom they love and fall in love with.

One day Hazrat Muhammad Bin Sireen (RA) said to Hazrat Ubaida Bin Qaiss(RA)I have the blessed hair of the Holy Prophet ﷺ what are your thoughts and views and beliefs about this

Hazrat Ubaida Bin Qaiss (RA) replied“:If I even had one Blessed hair of the Holy Prophet ﷺ in my possession, I would regard it as more valuable than all the silver, gold, diamonds and jewels in the whole world”.

Hazrat Khalid Bin Waleed(RA) was a great warrior and fought many battles, there was not one battle that he had ever lost.

During one of many battles, the hat of Hazrat Khalid Bin Waleed(RA)fell off his head. He stopped fighting and started to search for his hat.

His allies watched in astonishment, that just for a hat he putting his own life at risk.

When the battle ended, his soldiers questioned“:Sir

why did you risk your life to find your hat, what if you had got killed and lost your life? You could have searched for your hat afterwards or you could even have purchased another hat.”

Hazrat Khalid Bin Waleed (RA) replied: “Sewn inside the hat is the blessed Holy hair of the Prophet Muhammad ﷺ Due to the blessed Holy hair, Allah ﷻ gives me victory and success in all my battles. Therefore I left the battlefield to search for the hat, so that there is no disrespect caused to Rasool Allah ﷺ blessed hair. I can live without my life but I can't live without the blessed hair”.

This was the level of passionate love and respect that Hazrat Khalid Bin Waleed (RA) had for the blessed Mu-e-Mubarak of Muhammad ﷺ and in return the great blessings and Barakah that was bestowed upon Hazrat Khalid Bin Waleed (RA) was that he had never lost any of his battles and was granted great success by Allah ﷻ

Love teaches you how to respect. When you speak about whom you love, the one in love forgets his illness, worries, problems, pains and difficulties etc. At no cost do you let the respect of your beloved diminish.

Hazrat Saeed Bin Musaiab (RA) was once ill. He was unable to get out of bed, he was bed-ridden. Hazrat Mutalib (RA) came to visit him and asked about a

Hadith.

Hazrat Saeed Bin Musaiab (RA) said: "Can you help me to sit up, I don't like to narrate a Hadith about RasoolAllah ﷺ whilst I am laying down". This was their level of love, respect and honour for RasoolAllah ﷺ

Ishq Awal ,Ishq Akhir , Ishq Kool

Ishq Shakhoow , Ishq Nakhlo, Ishq Gul

How can you gain closeness, a stronger bond and gain more love for the Holy Prophet ﷺ

The answer to gain more closeness to RasoolAllah ﷺ is only by reciting Darood-e-Pak in abundance and to love RasoolAllah ﷺ more than anything in this world.

Darood-e-Pak is a Wazifa(recited verse) that gives you success, honour and dignity in this world and in the hereafter.

A person gains from this, there is only profit and no loss in recitation of Durood-e-Pak. It brings with it numerous blessings and virtues.

The best, the most sublime, the most exquisite, the most consummate recital Zikr(act of reciting verses) is the recital of Darood-e-Pak.

Hazrat Abu Hurraira (R A) narrates: Reciting Darood-e-Pak is the path to heaven. SubhaanAllah Shah Abdul Raheem(RA) Father of Shah Wali Ullah Muhaddith Dehlvi (RA) stated that whatever we have

gained, it is through the blessings of Darood-e-Pak.

How to gain love for the Holy Prophet ﷺ Hazoor ﷺ narrated: On the day of Judgement the person that will be the closest to me will be the one who has read the most Darood-e-Pak upon me in the world.

Hazrat Abu Hurraira narrates, That RasoolAllah ﷺ said: "The one who has forgotten to recite Darood-e-Pak upon me, he has forgotten the way to Jannah(Heaven)

The Prophet ﷺ was asked: "Y a RasoolAllah those people who recite Darood-e-Pak upon you but are not present here and those people that will come after your demise, what is your view on those peoples Darood-e-Pak

RasoolAllah ﷺ replied, "I listen to those people who recite Darood-e-Pak upon me with love and affection, with my own ears, other peoples Darood-e-Pak is brought to my court, Angels bring it to me but the ones recite with love I listen to their Darood-e-Pak myself, whereas other peoples Darood-e-Pak is delivered to me by the Angels."

The more love and affection that you put into reciting Darood-e-Pak, surely RasoolAllah ﷺ listens to it with more concentration.

One day RasoolAllah ﷺ went to an open place, there was nobody with them. Hazrat Umar(RA)

had seen RasoolAllah ﷺ and got worried and followed the Holy Prophet. ﷺ Hazrat Umar (RA) could see that RasoolAllah ﷺ were in a very high place and their head was in Sujood (Prostration) Hazrat Umar (RA) stayed back, sat down and watched from a distance. When RasoolAllah ﷺ lifted their blessed head they said: "Oh Umar you did the right thing when you saw me in Sujood, you stepped back and sat down. Hazrat Jibraeel (عليه السلام AS) came with a message from Allah. Allah said: "Oh my beloved, whomsoever in your Ummat reads Darood-e-Pak upon you, in return I will send 10 blessings upon them and I will raise their status by ten-fold and forgive 10 of their sins".

Imaam Bukhari (RA) in his book Adab-ul-Mufrid writes: Hazrat Barra Bin Azib (RA) narrates: The Holy Prophet ﷺ said: Whoever reads Darood-e-Pak upon me once, Allah ﷻ in return writes 10 good deeds for him and will erase 10 of his sins and raise his status by ten-fold, and the deed is equivalent to freeing a slave.

Hazrat Amir Bin Rabeeya (RA) narrates: I heard RasoolAllah ﷺ whilst giving a sermon, saying: Whilst a person recites Darood-e-Pak upon me, the angels shower countless blessings upon him. Hazrat Abu Bakr Siddique (RA) narrates: I heard

RasoolAllah ﷺ say, Whoever recites Darood-e-Pak upon me I will intercede for them on the day of Judgement.

Hazrat Abu Khiyial (RA) narrates: RasoolAllah ﷺ said to me, "Oh Abu Khiyal, whoever recites Darood-e-Pak upon me every morning and every night, two or three times, with love and affection, Allah ﷻ will forgive his morning and evening sins.

Hazrat Jabir (RA) narrates: RasoolAllah ﷺ was climbing upon the Minbar (pulpit) The Holy Prophet ﷺ stepped on the first step and said Ameen, then stepped on the second step and said Ameen, then stepped on the third step and said Ameen. The Sahaba (RA) asked: "Ya RasoolAllah, you said Ameen 3 times, what was the reason for this RasoolAllah ﷺ replied: "When I stepped on the first step, Angel Jibrael (عليه السلام AS) came and said: "Unfortunate is the person, who, when the month of Ramadan comes and he is not forgiven, say Ameen so I said Ameen. When I stepped on the second step, Angel Jibrael (عليه السلام AS) said: "Unfortunate is the person, whilst their parent's are alive and could not look after them and earn Jannah, say Ameen". So I replied Ameen. When I stepped on the third step, Angel Jibrael (عليه السلام AS) said: "Cursed and unfortunate is the person who hears your name, Muhammad, being mentioned but does not say ﷺ say

Ameen” then I replied Ameen”.

I would briefly like to bring your attention to this beautiful Hadith. We should try our utmost best to act upon the message that was brought to RasoolAllah ﷺ by Angel Jibraeel عليه السلام

“O you who believe, fasting is prescribed for you as it was prescribed for those before you, so that you may guard against evil”.

(The Holy Qur'an, 2:183)

In the month of Ramadan we are able to replenish our mind, body and soul. We are able to attain closeness to Allah ﷻ by carrying out the divine commandment bestowed upon us, purely for the sake of Allah ﷻ such as to fast, give charity (Zakat) refrain from ill talk and ill behaviour, refrain from wrongful desires. The month of Ramadan has many great virtues and blessings which we should take great advantage of when it dawns upon us. InshaAllah, we are not amongst the “Unfortunate” in this blessed month, Ameen!

And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as]uff", and do not repel them but speak to them a noble word

(The Holy Qur'an, 17:23)

Hazrat Abu Hurraira (RA) narrates: The Holy Prophet

ﷺ said: "He is disgraced! Again, he is disgraced! Again, he is disgraced!" It was asked, "Who is disgraced, O Messenger of Allah. The Prophet ﷺ replied: "The one who sees his parents grow old, one or both of them, and he does not enter Paradise through them."

(Sahih Muslim 2551)

Allah تَعَالَى has provided us with a great route to Paradise, by giving us the commandment to simply be good towards and respect ones parent's, and not speak ill towards them. To also look after them and take care of them with love and affection, in their old age. This is how beautiful our religion of Islam is, that it incorporates such fundamental ethics and moral principles, and Allah تَعَالَى gives it such a high importance, that we may be gifted the reward of Paradise through fulfilling it. May Allah تَعَالَى give us all have the Taufeeq (Prosperity) to take care of our parent's when they grow old InshaAllah, Ameen!

I also advise all of you to you all to say Sallallahu Alayhi wa Aalihi Wassalam ﷺ whenever you hear the name of the Prophet Muhammad ﷺ or even the mentioning of the Beloved of Allah تَعَالَى as RasoolAllah, Hazoor or Nabi Pak ﷺ so that we do not fall under this great curse.

Hazrat Abu Hurraira (RA) narrated: The Holy Prophet

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: "May his nose soil with dust in whose presence mention is made of me and he does not supplicate for me".

(At-Tirmidhi, Saheeh Al-Albaani)

Imam Nawawi Rahimullah-Alaih states the saying 'may his nose be rubbed in dust' means to suffer humiliation.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ also stated: Whenever you recite Darood-e-Pak upon me, recite it with great love and affection, as your Darood-e-Pak is presented to me with your names and faces, so recite Darood-e-Pak properly.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: When you forget something, recite Durood-e-Pak upon me, your memory will revive.

Syeduna Jabir (RA) narrates: Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: When people get together and do not speak about Allah تَعَالَى and nor do they recite Darood-e-Pak upon me they get up as if they have eaten a smelly corpse.

Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ stated: He who recites Darood-e-Pak on me once, Allah تَعَالَى

bestows upon him 10 blessings. Whomsoever recites Darood-e-Pak on me 100 times, Allah تَعَالَى bestows upon him 1,000 blessings. Whoever recites Darood-e-Pak upon me 1,000 times, he will rub his shoulder with mine at the gate of Paradise. Allah تَعَالَى

وَتَعَالَى then sends Salaam upon the reciter. Also Darood-e-Pak is a payment in advance for the acceptance of intercession on the Day of Judgement. RasoolAllah ﷺ stated: اللَّهُ تَعَالَى سُبْحَانَهُ وَتَعَالَى will never torture the person who he has blessed with a look of mercy.

RasoolAllah ﷺ stated: Amongst you, the most closest to me is those of you who mention me and recite Darood-e-Pak upon me. At this time the person is the most nearest to me.

RasoolAllah ﷺ narrates: Whoever recites 1,000 times Darood-e-Pak daily upon me, he will not die, until he sees his abode(home) in Jannah.

SubhaanAllah! What a big gift, what a big reward. Just think what a big blessing heaven is.

If you had scales, and were to place everything in the world on one side, and a single handkerchief from heaven on the other side, the handkerchief from heaven will outweigh everything in this world.

May Allah تَعَالَى وَ سُبْحَانَهُ give us the ability to read Darood-e-Pak in abundance.

Mushkal Jo sar par aa paree, Tera hi naam se talee,
Mushkal koshaa ha tera Naam, Tuj par durood aur salaam.

When we recite Darood-e-Pak upon the Prophet ﷺ

indeed Allah تَعَالَى وَ سُبْحَانَهُ bestows blessings upon us.

A man came to the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and complained about his poverty. The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ advised him to say Assalaam-u-Alaikum whenever he entered his house, even if nobody was at home and then recite this Darood-e-Pak-ASSALAMU ALAIKA AYYUHAN NABIYYU WARAHMATULLAHI WABARAKATUH-Oh Prophet, Allahs peace, blessings and grace be upon you.

And then to recite Surah Ikhlaas once. The man did as RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ advised him and Allah تَعَالَى وَ سُبْحَانَهُ made him so wealthy that even his relatives and neighbours received their share of wealth.

Hadiths

Abdullah bin Masood(RA) narrates: RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: When you read Darood-e-Pak upon me recite it in a good manner and in a beautiful melodist voice.

Hazrat Ali (R A) narrates: Hazoor صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ordered “,Read Darood-e-Pak upon me in a lovely manner, from the heart, in cleanliness surrounding with full-focus and concentration. You may not know that your Darood-e-Pak is presented upon me. Whomsoever wants to recite Darood-e-Pak upon me, should first carry out, Ghusal or Wudu (Ablution)properly, then read Kalimah Tayyabah and

then recite Darood-e-Pak upon me, the doors of mercy open upon that person”.

The more hygienic and pleasing form that in which you recite Darood-e-Pak, the more RasoolAllah ﷺ listens to your Darood-e-Pak with pleasure.

The one who reads Darood-e-Pak continuously and in abundance, on the day of judgement, RasoolAllah ﷺ will recognise their faces from a distance and will quench their thirst by giving them Aab-e-Kauthar to drink, with their own blessed beloved hands.

Aab-e-Kauthar is a river in Jannah(Paradise)which is given by Allah تَعَالَى to the beloved Prophet ﷺ. The liquid flowing in it is whiter than milk and sweeter than honey and whomsoever drinks one drop of Aab-e-Kauthar, their thirst will be quenched forever.

The Darood-e-Pak that we recite, can act as our saviour when attempting to cross the Pul-Siraat(The Bridge over Hell leading to the Paradise)

Hazrat Abdur Rehman Bin Samrah(RA)narrated: The leader of the two worlds, RasoolAllah ﷺ came to us and said“:Tonight I saw something extraordinary.

I saw one of my Ummattee(follower)going to cross the Pul-Siraat. He walked, then he fell, then he just laid there. The Darood-e-Pak which he had read came in

front of me and that Darood-e-Pak helped him get up on his feet and held him and guided him across the Pul-Siraat”.

(Al-Qaul-ul-Badi Page 124)

RasoolAllah ﷺ narrated: “Oh my people the Darood-e-Pak that you recite upon me, will be dazzling light for you in the darkness, on the day of judgement, when you cross the Pul-Siraat. And he who achieves this light will not be roasted in hell.

(Dalail-ul-Khariat Page 9)

The Holy Qur'an mentions this in, Surah Al-Hadid Ayat 12.

The day will come when you will see true believers, men and women, with their light stretching out before them and on their right hands, and they will hear it said to them “,Good news comes to you today of Gardens watering by flowing rivers where you will live forever”. This is the ultimate victory!

(The Holy Qur'an, 57:12)

Hazrat Ali (RA) narrated: RasoolAllah ﷺ said: “Whomsoever on the day of Friday, recites Darood-e-Pak upon me 100 times, on the day of Judgement he will be accompanied by so much Noor (light) that if it was to be distributed amongst everyone, it would be sufficient for everyone”.

(Dalail-ul-Khariat)

Following on in Surah Al-Hadid Ayat 13, The Holy

Qur'an also confirms this Hadith by mentioning, how the light will be sufficient for everyone and how others will try to obtain the light from the blessed ones, in order to try and help them cross the Pul-Siraat.

On that day the hypocritical men and women will say to the believers, "Wait for us so that we kindle our lights from yours", but they will say to them, "Go back and find your own light"! A wall with a gate will be in between them, and those receiving mercy will be on the inside, and those on the outside in front of it will receive the torment of Hell. They will cry out to them and say, "Were we not with you and they will reply, "Yes, but you allowed yourselves to be led into temptation, you hesitated, and you doubted. Your lowly desires deceived you until Allah's punishment arrived. The deceiver tricked you about Allah. No ransom will be accepted from you today or from the faithless. The Fire will be your home for that is the proper place for you, and a wretched doom it is!

(The Holy Qur'an, 57:13)

Therefore Brothers and Sisters, we cannot ignore the fact that reciting Darood-e-Pak 100 times on Friday or even in great abundance, will surely be our Noor(light) when crossing the Pul-Siraat and surely be our saviour from the hell-fire. May Allah تَعَالَى give us all the Taufeeq(Prosperity) to recite Darood-e-Pak 100 times every Friday and in abundance upon

RasoolAllah ﷺ with pure love. Ameen!

RasoolAllah ﷺ said: Whosoever wants the most reward on the day of judgement he should recite Darood-e-Pak upon me in abundance.

RasoolAllah ﷺ said: Whomsoever should recite over 100,000 Darood-e-Pak his body will be saved from the hellfire.

Hazrat Zaid Sahabee-e-Rasool ﷺ narrated: One day we came out with RasoolAllah ﷺ when we were stood at the crossroads an Arab came and said Salaam to Hazoor ﷺ. The Holy Prophet ﷺ then asked him, "When you were coming what did you recite The Arab replied, "Ya RasoolAllah I recited Darood-e-Pak upon you." RasoolAllah said "I saw that all the corners of the skies were full with angels, there were so many angels that the edge of the sky was full." All the corners of the sky were full)

Sayings of pious people

Sayings of Abu Bakr Siddique (RA) Abu Bakr Siddique (RA) said to read Darood-e-Pak upon RasoolAllah ﷺ erases sins like water extinguishes fire and to recite Salaam upon RasoolAllah ﷺ is as if you have set a slave free. And to love RasoolAllah ﷺ is as though to fight for the cause of Allah ﷻ Jihad using the sword and is thought to be much better than to sacrifice your lives

in the path of Allah. سُبْحَانَهُ وَتَعَالَى

Mera deen aur Imaan frishta jo pucha. Tumaree hee Janab Ishra karow mein

Saying of Hazrat Aisha Siddiqua (R A) The beauty, adornment of your gatherings is by reciting Darood-e-Pak upon the Noble Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ Therefore make your gatherings beautiful by reciting Darood-e-Pak.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: The person closest to me, is he who recites Darood-e-Pak abundantly.

(Dalail ul Khairat)

When you pray to Allah سُبْحَانَهُ وَتَعَالَى pray in a good manner, and pray with the Waseela (intercession) of the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ in Thy Divine Court and also recite Durood-e-Pak.

(Kashful Ghumma Vol:1page 271)

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: "He who recites Darood-e-Pak upon me, opens upon himself seventy gates of Divine favours. Allah سُبْحَانَهُ وَتَعَالَى makes people love him, and only the hypocrites will have ill will against the reciter of Darood-e-Pak".

(Kashful Ghumma Vol:1Page 271)

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ narrated: He who does not recite Darood-e-Pak for me has no Imaan.

(Kashful Ghumma Vol:1Page 271)

The Prayer which is presented with Darood-e-Pak at

the beginning and at the end will never be rejected.

Hazrat Abu Hurraira (R A) narrates: The path to Paradise is by reciting Darood-e-Pak on The Holy Prophet ﷺ

The holy Prophet ﷺ used to share his secrets with Hazrat Huzafa (RA) Hazrat Huzafa (RA) stated:

Reciting Darood-e-Pak benefits the reciter and also his children and his children's children gain the blessings and benefits. Therefore his entire family line benefits.

Hazrat Umar Abdullah Aziz (RA) narrated: It is ordered that you spread knowledge, especially on Friday, and try and recite as much Darood-e-Pak as you can upon Rasool Allah ﷺ on Friday.

Hazrat Zain ul Abideen (RA) stated: The recognition of Ahle Sunnat wal Jammāt is that they recite Darood-e-Pak and Salaam upon the Prophet ﷺ in abundance and continuously.

Ahle Sunnat ke hai beyra parr Ashab-e-Huzoor

Najam hain aur Naw ha itrat Rasoolullah kee

The Holy Prophet ﷺ said: Whomsoever has love for the Sahaba (RA) and my Ahle Bait will gain success in this life and the next InshaAllah!

Imaam Jaffar Siddique (RA) narrates: When the day of Friday falls (, after Asr on Thursday) at the time of Asr Allah ﷻ from the heavens sends Angels down to the Earth who have silver registers and gold pens.

From the time of Asr on Thursday until the time of Maghrib on Friday, they stay on the Earth. Whomsoever recites Darood-e-Pak upon the beloved RasoolAllah ﷺ the Angels write it down. They also note who has recited the most Darood-e-Pak and on the night of Friday, it is presented to the Holy Prophet ﷺ.

Hazrat Ibn Noman (R A) narrates: All the scholars agree that reciting Darood-e-Pak upon the Beloved Messenger ﷺ is the best deed and is given the highest priority above all other acts of worship. This is such a great deed that a person gains success in this world and in the hereafter.

Hazrat Ghous Abdul Qadir Jilani (R A) stated: O believers make it compulsory on your masjid to recite Darood-e-Pak upon RasoolAllah ﷺ.

Hazrat Arif Savee (R A) narrates: To recite Darood-e-Pak without a Murshid (Wali/Friend of Allah ﷻ) سُبْحَانَهُ وَتَعَالَى However with other Zikr and Wazifa, Shaytaan (Satan) interferes, because with other forms of Zikr you can't perform without a Sheikh or Saint.

With Darood-e-Pak your Sheikh/Murshid is RasoolAllah ﷺ himself. Therefore Shaytaan(Satan) can't interfere and can't provoke you. RasoolAllah ﷺ listens to your Darood-e-Pak, Angels deliver it to the court of

RasoolAllah ﷺ With other Wird/Wazif (recital verses) the Murshid or Sheikh himself protects you when Shaytaan(Satan) tries to provoke you.

Imaam Shurani (R A) narrates: We have promised RasoolAllah ﷺ that we will recite Darood-e-Pak upon him morning and evening in abundance. Also we tell the importance and virtues and rewards about reciting Darood-e-Pak.

Hazrat Shah Abdul Raheem(Rehmatullah-Alay)Father of Shah Wali Ullah Rehmatullah-Alay stated: Whatever we have gained in this world or the hereafter is with the blessing of Darood-e-Pak. The excellence of reciting Darood-e-Pak, is that the reader is exempt from being degraded and humiliated. His respect is not affected.

Hazrat Ali khawas(RA) narrates: If someone is in need of anything, they should recite Darood-e-Pak 1,000 times with full concentration upon RasoolAllah ﷺ and then Pray and supplicate to Allah ﷻ and then Pray and supplicate to Allah ﷻ will fulfil his wish.

Hazrat Sheikh Abdul Azeez(RA) stated: Darood-e-Pak is more higher and superior than Nawafal worship.

Hazrat Tawakal Shah(RA) narrates: When a person is engaged in worship and in the remembrance of Allah ﷻ he is provoked and tested by hurdles and obstacles that come in his way. He is faced with trials and tribulations continuously. The best quality of

Darood-e-Pak is that its reciter is not distracted by any temptations and he is in the protection of Allah **سُبْحَانَهُ وَتَعَالَى**. Also when evil spirits ascend they head for the homes, however the home of a regular reciter of Darood-e-Pak is always kept safe from these evil spirits and so are all the neighbours surrounding the home of the reciter of Darood-e-Pak. The act of reciting Darood-e-Pak acts as a guard.

The beauty of reciting Darood-e-Pak is that the reciter is free from difficulties and calamities.

Hazrat Syed Muhammad Ismaeel Shah Karma Wala (RA) stated: Darood-e-Pak is a *Ism-e-Azam* (a Sufi term for a powerful verse or prayer). The greatness of worship with *Ism-e-Azam* is that all your wishes are granted. Likewise with Darood-e-Pak all your needs are fulfilled and prayers are answered be they worldly or in the hereafter.

Kehta hai tu oon ka ban ke tu dekh.

Surrender yourselves in the court of his Beloved, and then see for yourself.

Just become theirs and see, and if you don't become theirs and keep saying my this need is not fulfilled my this need is not fulfilled then it is your own fault.

Hazrat Allama Faasi (RA) states: Allah **سُبْحَانَهُ وَتَعَالَى** has made Darood-e-Pak a means of pleasing him and a means to bring a person close to him.

Whomsoever recites the most Darood-e-Pak the more

Allah سُبْحَانَهُ وَتَعَالَى will be pleased with that person and will gain more nearness to Allah سُبْحَانَهُ وَتَعَالَى

Whomsoever gains the proximity and closeness to Allah سُبْحَانَهُ وَتَعَالَى his sins will be forgiven and his heart will be enlightened with Noor(light)

Hazrat Khizar(RA) and Hazrat Ilyas(RA) both narrated: We heard Rasool Allah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ say, Whomsoever recites Darood-e-Pak upon me, Allah سُبْحَانَهُ وَتَعَالَى cleanses his heart, just like you wash your clothes with water and they are clean and pure.

A patient was about to die. A friend of his came to see him and ask him about the throes of death. The patient replied that he was not suffering from any pain because he had heard from religious preachers that he who recites Darood-e-pak abundantly, will never experience the throes of death.

The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: "Oh my Ummah, recite Darood-e-Pak lavishly on me because in your grave the first question that will be put to you will be about me." This was given as a message to us because of all the questions in the grave, the most important will be about the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. Abundant recitation of Darood-e-Pak puts love in our hearts making it easier for us to recognise the Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ when we are asked the question by the Angels, Munkir and Nakeer.

Dr Abdul Majeed Malik asked Allama Iqbal how did

you become the Hakim-ul-Ummah (Allama) Allama Iqbal replied I recited Darood-e-Pak 10,000,000 times upon the Holy Prophet ﷺ. I made sure I kept count of how many I had read and focused with full concentration, love and affection while reciting. If you do the same you can become Hakim-ul-Ummah (Allama) too.

Hazrat Abu Talha (RA) narrated: One morning I went to visit the Holy Prophet ﷺ and I found him so happy smiling as I had never seen him before, I asked "Ya Rasool Allah you seem so happy today, what is the reason" The Holy Prophet ﷺ replied "Just now Angel Jibreel visited me and delivered this message, that if any of your Ummattee recites Darood-e-Pak once upon you, Allah تَعَالَى said to me my angels shower 10 blessings upon him, I erase 10 of his sins, and credit 10 virtues to him, and in return Allah تَعَالَى sends salutations upon that person. Now convey this message to you Ummah, and tell them that it is now their choice to recite Darood-e-Pak in abundance or in little amounts". Hazoor ﷺ said "Oh my people, on the day of Judgement your recited Darood-e-Pak will be presented to me and it will act as a fruit of intercession and forgiveness for you.

(Nisai, Darmi, Mishkat, Al-Qual-ul-Badi, Page: 109)

Haar na himmat, is dar pera pae ja.

Kuddi teh puchoh kon kundah karkae jai.

Hazrat Ali Khawas(RA) stated:

If you have a need, desire or worry, you should recite Darood-e-Pak 1,000times upon the Holy Prophet ﷺ with full concentration and make Dua(Pray) to Allah ﷻ your need will definitely be fulfilled, InshaAllah.

The Holy Prophet ﷺ said: When two friends greet each other and shake hands with each other and recite Darood-e-Pak on me, all their sins are forgiven before they depart.

(Nuzhat-un-Nazireen Page 31)

Waqyaat

Immam Al-Sakhavee(R A) narrates: That a person passed away who was a great sinner, his deeds were not good. Someone saw him in a dream that he was in heaven and sat with a crown on his head. They questioned him how Allah ﷻ treated him.

He answered Allah ﷻ had forgiven him he said, Allah had put a crown on his head and crowned him. They asked him what was the reason that he had gained this high status He replied, I used to sit in the gatherings of Muhadis (those who recite Hadiths) When they used to narrate the Hadiths, I used to take notes, and when The Holy Prophet Muhammad ﷺ name was mentioned, I used to recite Darood-e-Pak aloud. Allah ﷻ loved the way I

recited Darood-e-Pak aloud. Allah **سُبْحَانَهُ وَتَعَالَى** ordered the angels, don't question him and enter him into paradise.

Imaam Al-Sahavee(RA) also narrates: Allah **سُبْحَانَهُ وَتَعَالَى** said that whomsoever saw this person and also recited Darood-e-Pak, Allah **سُبْحَانَهُ وَتَعَالَى** also entered them all into Paradise.

In Raza e Mustafa monthly magazine, A pious lady named Maksooda Bi shared her story. She regularly carried out prayer and kept fast. She had a stroke and was unable to get up sit up, she was bed ridden and neither could she speak. One night in her dream, a Saint appeared, he said "Oh my daughter, recite Darood-e-Pak in abundance" she then started to recite Darood-e-Pak regularly. The month of Ramadan then came, in this blessed month she was blessed with the vision of the Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ** along with the Prophet **صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ** was their beloved daughter, Syedena Fatima Zahra (RA) The Holy Prophet **صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ** said to his daughter, give this lady a date. She then stated that the date which was given to her by Syedena Fatima Zahra (RA) had honey inside it. She said that she ate the date which she was given to her in the dream and then her husband woke her up. When she was woken up, she sat up and her husband asked her what is the time. He looked in confusion, and said that you could not even speak and now you

are sitting and speaking, he was shocked. She then explained the dream to her husband, who was amazed and overjoyed. She then got up and cooked Sehri(Meal before a fast) and fed her children.

Tere naam laiya tal jaandiya bulaava ne, Tere naam wich Maula rakiya shifava ne.

In the Daily Jung newspaper, it is reported a dumb man was told by somebody to recite Darood-e-Pak. He started to recite Sallallahu alaihi wassalam (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) in a slurry speech. In time, gradually, he started to recite the full Darood-e-Pak. He explained that he was a shepherd and whilst looking after the sheep i used to recite the full Darood-e-Pak. By continuously reading this, Allah تَعَالَى opened up tongue and cured my speech and I was able to speak properly.

Mufti Muhammad Ameen Saab stated, A man named Khalil-ul-Rehmaan came to me and said I have a close friend named Shahid Mehmood, he had been married for 20years but had no children. He had been to various doctors for treatment, got amulets(taweez) and prayers(Dua) from Saints, but still was not blessed with a child. He was greatly disheartened. I then said to him there is no need to be upset and gave him your b o o k , Aab-e-Kauthar, and said instead of trying different methods read this book. After having read the book he fell in love with Darood-e-Pak and began

reciting Darood-e-Pak regularly. He said through the power of Darood-e-Pak Allah تَعَالَى وَ سُبْحَانَهُ blessed him with such a beautiful baby boy.

These are all the blessings of Darood-e-Pak, the conditions of receiving the bounties and blessings of Darood-e-Pak are to recite Darood-e-Pak with love and affection and have full faith and belief that RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is himself listening to our Darood-e-Pak.

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ stated: Whomsoever recites Darood-e-Pak fifty times daily upon me, on the day of Judgement I will shake hands with him. SubhaanAllah!

RasoolAllah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ Narrated: On the day of Judgement, amongst you the most closest to me will be the one who has recited Darood-e-Pak in abundance. Those of you, whom will read Darood-e-Pak on Friday night and Friday during the day Allah تَعَالَى وَ سُبْحَانَهُ will fulfil his 100 wishes. Seventy needs will be fulfilled in the hereafter, and thirty wishes will be fulfilled in the world.

Hazrat Ar,as Bin Malik(RA) narrates: The Holy Prophet صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ said: "Whomsoever recites the most Darood-e-Pak upon in this world will be closest to me on the day of Judgement, close to me on the Pul - Siraat, close to me on the Meezan (scales) everywhere, they will be near to me."

Hazrat Ka'ab (RA) narrates: In the morning 70,000 angels descend on the Roza-e-Rasool ﷺ and surround it and touch it with their heavenly wings, they leave to ascend for the heavens in the evening. During this whole time they recite Darood-e-Pak. They are then replaced by another 70,000 angels who stay until dawn, they are then replaced by another 70,000 angels in the morning. This process goes on and will continue until the Day of Judgement. On the Day of Judgement the Holy Prophet ﷺ will be escorted to the Maidan-e-Hashar with another 70,000 angels.

The Holy Prophet ﷺ said: Whomsoever recites Durood-e-Pak on me once, Allah تَعَالَىٰ سُبْحَانَهُ grants them ten blessings, erases ten of their sins and raises their status by ten-fold.

(Al-Qual-ul-Badi Page 112)

The gathering where Darood-e-Pak is recited, that gathering is surrounded by angels. The angels search for such gatherings. Whomsoever sits in these gatherings and is a great sinner, Allah تَعَالَىٰ سُبْحَانَهُ will even forgive him for sitting in such gatherings.

Millions of angels search for people on the Earth who are reciting Darood-e-Pak. Some people such as Khuttab and Othad (pious people close to/friends of Allah) hearts will remain confined to the mosque, angels will be their companions, if they go away the

angels will search for them, if they are ill the angels will nurse them. When the angels meet them, they will greet them and say Salaam and Marhaba (Welcome) upon you. If they are in need of anything the angels will help them to obtain it. When they sit the angels will surround them from their feet to the heavens. When they recite Darood-e-Pak the angels write it down with gold pens and silver registers, and the angels may Allah **سُبْحَانَهُ وَتَعَالَى** have mercy upon you and may your prayers be granted. The angels of Paradise come to see them. When they recite Darood-e-Pak the gates of Paradise are opened for them. Allah **سُبْحَانَهُ وَتَعَالَى** gives these people great attention while they are reciting Darood-e-Pak, until their attention is diverted to the world.

Hazrat Abu Zar Ghifaree (RA) narrated: The Holy Prophet **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** said: "Read Darood-e-Pak upon me in abundance". I asked "Ya Rasool Allah, even after your demise.

The beloved Prophet **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** replied "Yes even after my demise your Darood-e-Pak will reach me, because it is forbidden for the earth to decay the body of any of the Prophets. Allah **سُبْحَانَهُ وَتَعَالَى** has gifted an angel with the power of hearing the voices of all the people. Therefore whenever someone recites Darood-e-Pak for me, the angel will present the Darood-e-Pak to me, and I have asked Allah **سُبْحَانَهُ وَتَعَالَى**

تَعَالَى to grant ten divine favours to anyone who recites Darood-e-Pak for me just once”.

The benefits of Reciting Darood-e-Pak :

Darood-e-Tasleema-The Friday Durood

Hazrat Abu Hurraira(RA) narrates: I heard the Prophet ﷺ say whomsoever reads this Darood-e-Pak 80 times on Friday after Asr Fard (obligatory) prayer, without getting up and staying sitting on the same spot. Your sins of eighty years will be forgiven, and you will be blessed with the reward equivalent to the worship of eighty years.

Darood-e-Tasleema:

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهٖ وَسَلِّمْ تَسْلِيْمًا

Allahumma salli alaa muhammadinin nabiyyil ummiyyi wa-ala aalihi wasallim tasleema

‘O Allah bless Muhammad, the unlettered Prophet, and his family and grant them best of peace.’

Darood-e-Khizri Shareef

صَلِّ اَللّٰهُ عَلٰى حَبِيْبِهِ مُحَمَّدٍ وَّآلِهٖ وَسَلِّمْ

“Oh Allah Azwajul send Salaam and Darood on your beloved and his family and companions”.

The one who recites this Darood-e-Pak will Inshallah become a true Aashiq-e-Rasool. Also ones worldly and religious matters are all solved, ones heart will be full of peace.

If somebody is in difficulty or worry read this Darood-e-Pak, daily 300 times in the morning and

evening. If he has any sort of worry or difficulty, you are to read it 1000 times daily and then make Dua to Allah تَعَالَى and InshaAllah your difficulty will be solved.

قَلَّتْ حِيلَتِي أَنْتَ وَسِيلَتِي أَدْرِكْنِي يَا رَسُولَ اللَّهِ

Qalat Hee Lati Anta Waseelati Adrikni Ya RasoolAllah
All my (o u r) strategies are over, You are the only intermediary for me(us) support me(us)

O Messenger of Allah!

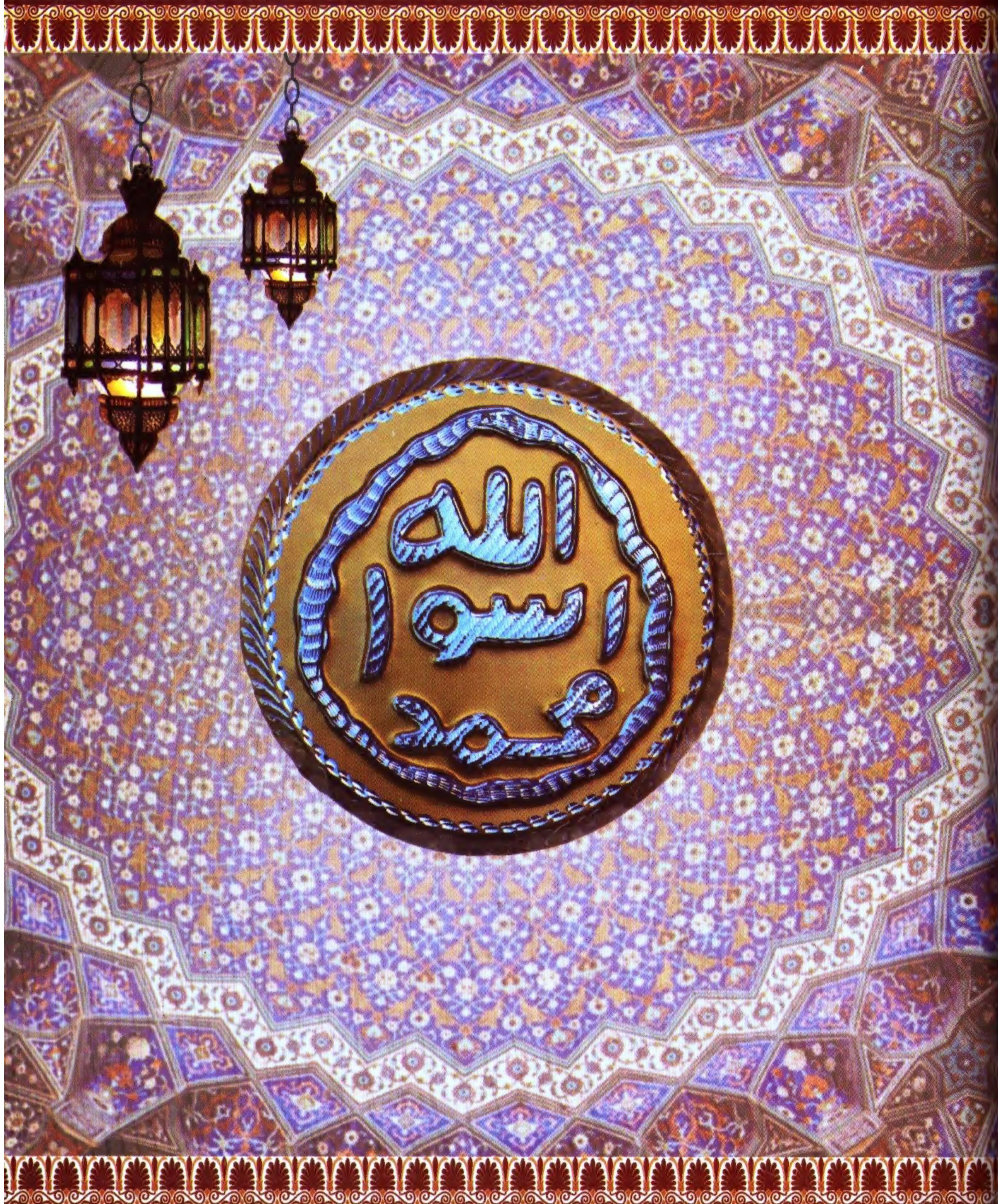
The blessings and greatness of reciting Darood-e-Pak are enormous. But we will never be able to completely write the praise and honour of RasoolAllah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. If we were to begin writing about this topic it would never end, we would not be able to write it all down and we would run out of ink.

We pray to Allah تَعَالَى may he give us all the ability to recite Darood-e-Pak continuously in abundance and may we die in the state of Imaan InshaAllah! Ameen!

درودِ خضریٰ



﴿ صَلَّى اللَّهُ عَلَى حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ ﴾



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